## AMENDED

Serial No. 54017

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

	OFFICE USE ONLY
Date of filing in State Engineer's Office	T 1 7 1989
Returned to applicant for correction	
Corrected application filed	Map filed MAR 2 2 1990
The applicant Las Vegas Valley Water Dis	trict, a quasi-minicipal corporation
3700 W. Charleston Boulevard Street and No. or P.O. Box No.	of Las Vegas City and Town
Nevada 89153 State and Zip Code No.	, hereby makes! application for permission to appropriate
the public waters of the State of Nevada, as hereinafter	stated. (If applicant is a corporation, give date and place o
incorporation; if a copartnership or association give names	s of members.)
Is applicant a U.S. citizen? Yes □ No □  Is applicant 21 years of age or older? Yes □ No □	State 'S EXHIBITS
NRS 533.325 requires that applicant be a citizen of the Unicitizen, and that they be 21 years of age or older.	ted States or have legally declared their intention to become
1. The source of the proposed appropriation is undergro	und basin in Spring Valley,
Hydrographic area 184	Name of stream, lake, spring, underground or other source.
	00 cfs second foot equals 448.83 gallons per minute.
(a) If stored in reservoir give number of acre-feet	
3. The water to be used for	Comestic g, commercial, domestic or other use. Must limit to one major use.
4. If use is for:	o the major use.
(a) Irrigation, state number of acres to be irrigated	<u> </u>
(b) Stockwater, state number and kind of animals	3 EARHOIT
(c) Other use (describe fully under "No. 12. Remarks	")
(d) Power:	COPY
(1) Horsepower developed	<u> </u>

(2) Daine of meeting of .......

5.	The water is to be diverted from its source at the following point. located within the NW 1/4		
	Describe as being within a 40-acre subdivision of public		
	SE 1/4 Section 25, T.16N., R.66E., M.D.B.& M., or at a point from which the survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  Southeast corner of said Section 25 bears S. 36°51'23" E., a distance of		
	2538 feet.		
6.	6. Place of use is the area within Clark, Lincoln, Nye, and White Pine Counties  Describe by legal subdivision. If on unsurveyed land, it should be so stated.		
	SEE ATTACHED LETTER PATED 3-22-90		
7.	Use will begin about January 1 and end about December 31 of each year.  Month and Day Month and Day		
	Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or storage works.) water is to be diverted from a 20- inch diameter cased well, via deep well No. 18 Tale 15 Aner in which water is to be diverted, i.e. diversion structure, pump, pipelines, pumping stations, reservoirs, and distribution system.  ditches and flumes, drilled well with pump and motor, etc.		
9.	Estimated cost of works. \$700.000 (well and equipment only)		
10.	Estimated time required to construct works		
11.	Estimated time required to complete the application of water to beneficial use. Minimum 20 years		
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.		
	The water sought under this application shall be placed to a beneficial use		
	within the Las Vegas Valley Water District service area as set forth in Chapter		
	752, Statutes of Nevada 1989, or as may be amended. Water may also be served		
	and beneficially used by lawful users within the Lincoln, Nye and White Pine		
	Counties. Water will be comming red with other water rights owned or served by		
	applicant, or it's designee. SEE ATTHCHED LETTER DATED 3-22-90		
TEL	EPHONE NUMBER By Clay & Library		
(_70	Alan F. Walte Price Prolice Norge W.R.S., No. 506 3700 West Charleston Boulevard		
	Street and No., or P.O. Box No.  PLICATION MUST SE SIGNED  Las Vegas, Nevada 89153  City, State, Zip Code No.		

THE PHATE OF MARK TWO DAYS CONTRACTORS